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Mark Birkenfeld, DVM

Hours

Monday – Friday: 8 -5
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 Saturday: 8-12

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Sacred Heart Catholic Church
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E-mail- mvtxsacredheart@gmail.com
Parish Website- sacredheartmountvernontx.com
Facebook- Sacred Heart Catholic Church
Most Reverend Joseph E. Strickland Bishop – Diocese of Tyler
Fr. Mark Dunne, Pastor

Mass Schedule

*Sunday- 7:00 a.m., 9:30 a.m.-
English*

Domingo-11:30 a.m. – Español

*Monday – Friday, 8:00 a.m.-
English*

Tuesday- 5:30 p.m. - English

Miércoles- 7:00 p.m. Español

Thursday-5:30 p.m. - English

Viernes- 7:00 p.m. Español

Primer Viernes-7:00 p.m. - Español

Saturday- 5:30 p.m. English

Sabado – 7:00 p.m. Español

Office Hours

Monday - Thursday
1:00-5:30 pm

Fifth Sunday in Ordinary Time

February 7, 2021

[The LORD] tells the number
of the stars and calls them by
name.

— Psalm 147:4

Quinto Domingo del Tiempo Ordinario

7 de febrero de 2021

El Señor puede contar el
número de estrellas y llama a
cada una por su nombre.

— Salmo 147 (146):4

Information

Confessions

Saturdays 4:00 p.m. – 5:15 p.m. or by
appointment. (before mass)

Baptisms

Parents and sponsors will receive two classes by
the Baptism Team. Contact the office before
receiving the classes.

Marriage

Couples should contact the pastor 9-12 months
before matrimony formation.

Anointing of the Sick

By appointment or emergency

Quinceañera

Parents will receive 4 classes by Cristina Narvaez.
Please contact the office first.

The Blessed Sacrament

Please see the schedule below.

Faith Formation

Please contact Cristina Narvaez (903) 204-0099

RCIA

For information on instruction in the Catholic
Faith (RCIA).

For English please contact

Lauren Herman (505-239-8526)

For Spanish (RICA) please contact Cristina
Narvaez (903) 204-0099

Bible Study (Spanish)

Monday's @ 6:00 P.M.,

Contact Emma Mendez (903) 285-2562

Bible Study (English)

Monday's 5:30 P.M.,

Contact Norman Horn (903) 860-2949

Choir (Spanish)

Monday's @ 7:00 P.M

Contact Corazon Gonzalez (903) 305-0159

Bookkeeper- Marisol Hernandez

Exposition of The Holy Sacrament First Friday of Every Month 9:00 a.m. – 6:45 p.m.	Adoración Del Santísimo Sacramento Primer Viernes de Cada Mes 9:00 a.m. – 6:45 p.m.
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Today's readings begin with a few verses from the book of Job. First, Job complains that his nights drag on endlessly. Then, worse yet, "My days are swifter than a weaver's shuttle; / they come to an end without hope" (Job 7:6). Not exactly encouraging, these lamentations, not when taken alone.

Most of us have been there, though, and the antidote is the “good news” that Paul found so compelling that “an obligation has been imposed on me, and woe to me if I do not preach it!” (1 Corinthians 9:16). Paul felt driven to announce the gospel to as many people as possible, “to save at least some” (9:22).

This good news is the mystery of the life, death, and resurrection of Jesus Christ, who lifted Simon Peter's mother-in-law from her sickbed with a mere touch of his hand. "The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons" (Mark 1:33–34)). Our woes and demons are as real as Job's, and Jesus is our savior.

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First Reading — Job finds life on earth to be drudgery; he is filled with restlessness (Job 7:1-4, 6-7).

Psalms — Praise the Lord, who heals the brokenhearted (Psalm 147).

Second Reading — Woe to me if I do not preach the gospel. I have become all things to all, to save at least some (1 Corinthians 9:16-19, 22-23).

Gospel — Jesus cured many who were sick with various diseases (Mark 1:29-39).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

The Gloria, or Glory to God, follows the penitential rite. Both are acts of praise. In the penitential rite, we sing of the mercy of Christ. In the Gloria we praise God's saving action in the universe.

The Gloria is a relatively late addition to the Mass. It first appeared in the Roman liturgy in the sixth century, and then it was sung only by the pope—and only on Christmas! With time, the hymn came to be sung by bishops on major feasts, and then by priests; finally, it became the song of the entire assembly. With the advent of more elaborate musical settings, the people gradually stopped singing the Gloria, until this song of the people became the exclusive domain of the priest and the choir. But the liturgical reforms have restored it to its place as primarily the song of the assembly.

The language of the Gloria echoes the New Testament canticles. It may be begun by the priest, the cantor, and the entire assembly in varied combinations. The Gloria is sometimes called the “greater doxology,” and in some ways it is like an extended, ecstatic version of the familiar doxology (“Glory be to the Father”) prayed in the Divine Office and the rosary.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Announcements	
Offerings: First Collection - \$ 2181.00 Second Collection – \$ Second Collection: Today: Diocese of Tyler – Catholic Schools	
FOSTERING the MISSION <i>The Diocese of Tyler</i> 2021 BISHOP'S ANNUAL APPEAL	
1. This is the first official week of the 2021 Bishop's Annual Appeal: <i>Fostering the Mission</i>. Throughout the Diocese of Tyler, parishes conduct this appeal to fund many of our ministries. This week we want to introduce <i>Fostering the Mission</i> testimonials, a brochure, video and a pastor's appeal. Also, you will also receive a letter asking for specific support and will have access to an in-pew appeal. May St. Joseph intercede for us to have the resources for generosity and may God guide us in <i>Fostering the Mission</i>.	
2. Knights of Columbus Dominick Pondant Council # 6699 Your local Knights of Columbus is pleased to announce that they are granting one (1) \$500 Scholarship. Council # 6699 serves the parishes of Daingerfield, Mt. Pleasant, Mt. Vernon, and Pittsburg. This Scholarship was established for the purpose of providing financial assistance to eligible high school seniors who (1) are a member of one of the four parishes served by the council, (2) are actively involved in one or more ministries in their parish, (3) has completed the necessary applications, and (4) looking to further their education on graduation from high school. ---Alain Marin, Chairman of Scholarship Comm. If you would like an application, please email: marinsonthefirstmove@gmail.com **APPLICATION MUST BE POSTMARKED ON OR BEFORE 03/01/2021**	
SUBMIT TO: marinsonthefirstmove@gmail.com 2196 FM 557 Pittsburg, Tx 75686 903-305-1937	
3. Please pray for the Priests of the Diocese who will be on retreat in Dallas from Feb. 8-12. Therefore there will no masses this week from Feb.8-12.	
4. CONGRATULATIONS to Fr. Martin Ahiaba who was ordained to the priesthood on Tuesday, February 2nd by Bishop Strickland. May God protect Fr. Martin with His grace and make him a servant and witness to God's love and truth.	

Monday: Gn 1:1-19; Ps 104:1-2a, 5-6, 10, 12, 24, 35c; Mk 6:53-56

Tuesday: Gn 1:20 — 2:4a; Ps 8:4-9; Mk 7:1-13

Wednesday: Gn 2:4b-9, 15-17; Ps 104:1-2a, 27-28, 29bc 30; Mk 7:14-23

Thursday: Gn 2:18-25; Ps 128:1-5; Mk 7:24-30

Friday: Gn 3:1-8; Ps 32:1-2, 5-7; Mk 7:31-37

Saturday: Gn 3:9-24; Ps 90:2-6, 12-13; Mk 8:1-10

Sunday: Lv 13:1-2, 44-46; Ps 32:1-2, 5, 11; 1 Cor 10:31 — 11:1; Mk 1:40-45

Las lecturas de hoy comienzan con unos versos del libro de Job. En primer lugar, Job se queja de que sus noches se alargan indefinidamente. Y luego, aún peor, “Mis días corren más aprisa que una lanzadera y se consumen sin esperanza” (Job 7:6). No son precisamente alentadoras estas lamentaciones, no cuando se examinan por separado.

La mayoría de nosotros ha estado allí, sin embargo, y el antídoto es la “buena noticia” que Pablo encontró tan convincente que sentía que predicarla “era su obligación. ¡Ay de mí, si no anuncio el Evangelio!” (1 Corintios 9:16). Pablo se sentía impulsado a anunciar el Evangelio a tantos como fuera posible, “para ganarlos a todos” (9:22).

Esta buena noticia era que el misterio de la vida, muerte y Resurrección de Jesucristo, que levantó a la suegra de Simón Pedro de su lecho de enferma con un simple toque de su mano. “Todo el pueblo se apiñó junto a la puerta. Curó a muchos enfermos de diversos males y expulsó a muchos demonios” (Marcos 1:33–34). Nuestros males y demonios son tan reales como los de Job, y Jesús es nuestro salvador.

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Primera lectura — Job declara que la vida en la tierra es monótona, miserable y triste (Job 7:1-4, 6-7).

Salmo — Alaben al Señor, que sana los corazones quebrantados (Salmo 147 [146]).

Segunda lectura — Pablo dice que no tienen otra alternativa sino la de predicar el Evangelio (1 Corintios 9:16-19, 22-23).

Evangelio — Después de sanar a muchos enfermos y de expulsar a los demonios, Jesús predica la Buena Nueva (Marcos 1:29-39). Salmo responsorial: Leccionario Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

La Gloria, o Gloria a Dios, sigue el rito penitencial. Ambos son actos de alabanza. En el rito penitencial, cantamos la misericordia de Cristo. En el Gloria alabamos la acción salvadora de Dios en el universo.

La Gloria es una adición relativamente tardía a la Misa. Apareció por primera vez en la liturgia romana en el siglo VI, y luego fue cantada solo por el Papa, ¡y solo en Navidad! Con el tiempo, el himno llegó a ser cantado por los obispos en las principales fiestas y luego por los sacerdotes; finalmente, se convirtió en el cántico de toda la asamblea. Con el advenimiento de escenarios musicales más elaborados, la gente dejó de cantar el Gloria, hasta que este canto del pueblo pasó a ser dominio exclusivo del sacerdote y del coro. Pero las reformas litúrgicas lo han devuelto a su lugar como principalmente el canto de la asamblea.

El lenguaje del Gloria se hace eco de los cánticos del Nuevo Testamento. Puede ser iniciado por el sacerdote, el cantor y toda la asamblea en diversas combinaciones. La Gloria a veces se llama la “mayor doxología”, y en cierto modo es como una versión extendida y extática de la doxología familiar (“Gloria al Padre”) rezada en el Oficio Divino y el rosario. —Corinna Laughlin, Copyright © J. S. Paluch Co.

Anuncios

Ofrendas:
Primera colección - \$ 2181.00
Segunda colección – \$

Segunda Colecta
Hoy: Diócesis de Tyler – Escuelas Católicas

**FOMENTANDO
la MISIÓN**
La Diócesis de Tyler
**2021 PROMESA
ANUAL AL OBISPO**

1. Esta es la primera semana de la **Promesa Anual al Obispo de 2021: Fomentando la Misión**. En toda la Diócesis de Tyler, las parroquias llevan a cabo este llamado para financiar muchos de nuestros ministerios. Esta semana queremos presentar *fomentando la misión* con testimonios, un folleto un video y una solicitud del pastor. Además, recibirá una carta solicitando apoyo específico y tendrá acceso a un llamado en Misa. Que San José interceda para que tengamos los recursos para ser generosos y que Dios nos guíe en fomentar la misión.

2. Caballeros de Colón Consejo Dominick Pondant # 6699

Su Consejo de Caballeros de Colón local se complace en anunciar que están **otorgando una (1) beca de \$ 500 para el 2021**. El Concilio # 6699 sirve a las parroquias de Daingerfield, Mt. Pleasant, Mt. Vernon y Pittsburg.

Esta beca se estableció con el propósito de brindar asistencia financiera a los estudiantes del último año de la escuela secundaria elegibles que (1) son miembros de una de las cuatro parroquias atendidas por el consejo, (2) participan activamente en uno o más ministerios en su parroquia, (3) ha completado las solicitudes necesarias y (4) busca continuar su educación al graduarse de la escuela secundaria. --- Alain Marin, presidente de Scholarship Comm.

Si desea una application, envíe un correo electrónico a:
marinsonthemove@gmail.com

****LA APLICACION DEBE SER MATASELLADO EL O ANTES DEL 1 DE MARZO DE 2021****

ENVIAR A: marinsonthemove@gmail.com
2196 FM 557
Pittsburg, Tx 75686
903-305-1937

3. Por favor oremos por los sacerdotes de la Diócesis que estarán de retiro en Dallas del 8 al 12 de febrero. **Por lo tanto, no habrá misas esta semana del 8 al 12 de febrero.**

4. **FELICITACIONES** al Padre Martin Ahiaba, quien fue ordenado sacerdote el martes 2 de febrero por el obispo Strickland. Que Dios proteja al Padre Martin con Su gracia y lo haga un siervo y testigo del amor y la verdad de Dios.

LECTURAS DE LA SEMANA

Lunes:	Gn 1:1-19; Sal 104 (103):1-2a, 5-6, 10, 12, 24, 35c; Mc 6:53-56
Martes:	Gn 1:20 — 2:4a; Sal 8:4-9; Mc 7:1-13
Miércoles:	Gn 2:4b-9, 15-17; Sal 104 (103):1-2a, 27-28, 29bc-30; Mc 7:14-23
Jueves:	Gn 2:18-25; Sal 128 (127):1-5; Mc 7:24-30
Viernes:	Gn 3:1-8; Sal 32 (31):1-2, 5-7; Mc 7:31-37
Sábado:	Gn 3:9-24; Sal 90 (89):2-6, 12-13; Mc 8:1-10
Domingo:	Lv 13:1-2, 44-46; Sal 32 (31):1-2, 5, 11; 1 Cor 10:31 — 11:1; Mc 1:40-45