

**Laurencio
Velazquez Jr.**
Loan Officer
lvelazquez@fnbetx.com



P 903.537.2700
F 903.537.2770
NMLS #1470097

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Mt Vernon, TX 75457
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Mark Birkenfeld, DVM

Hours

Monday – Friday: 8 -5
Wednesday: Closed from 12-1
Saturday: 8-12
Phone: 903-885-0085
129 Hillcrest Drive North
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"Our source of pride and satisfaction comes from striving to provide our guests with several family friendly events and activities that help them reconnect with tradition and nature through rest and relaxation or adventure and exploration."

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Sacred Heart Catholic Church

Office- (903) 537-2174 | **Sacramental Emergency**-(903)399-4392

E-mail- mvtxsacredheart@gmail.com

Parish Website- sacredheartmountvernontx.com

Facebook- Sacred Heart Catholic Church

Most Reverend Joseph E. Strickland Bishop – Diocese of Tyler
Fr. Mark Dunne, Pastor

Mass Schedule

Sunday- 7:00 a.m., 9:30 a.m.- English

Domingo-11:30 a.m. – Español

Monday – Friday, 8:00 a.m.- English

Tuesday- 5:30 p.m. - English

Miércoles- 7:00 p.m. Español

Thursday-5:30 p.m. - English

Viernes- 7:00 p.m. Español

Primer Viernes-7:00 p.m. - Español

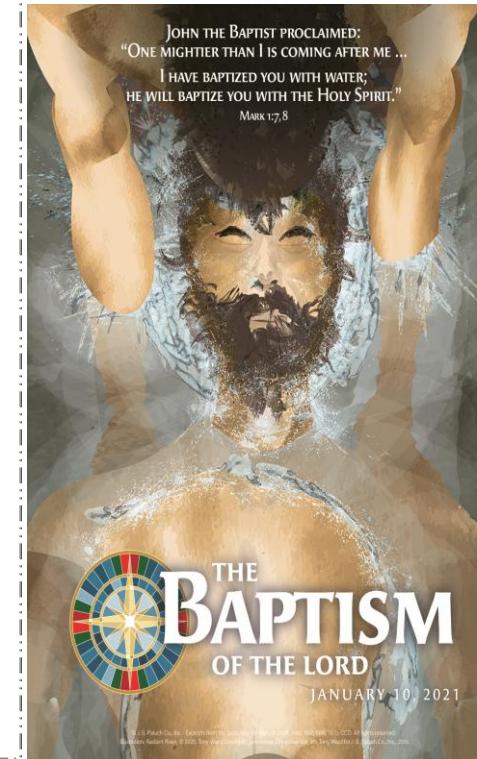
Saturday- 5:30 p.m. English

Sabado – 7:00 p.m. Español

The Baptism of the Lord
January 10, 2021

All you who are thirsty, come to the water!

– Isaiah 55:1



Office Hours

**Monday - Thursday
1:00-5:30 pm**

**El Bautismo del Señor
10 de enero de 2021**

Todos ustedes, los que tienen sed, vengan por agua.

– Isaías 55:1

Exposition of The Holy Sacrament

**First Friday of Every Month
9:00 a.m. – 6:45 p.m.**

Adoración Del Santísimo Sacramento

**Primer Viernes de Cada Mes
9:00 a.m. – 6:45 p.m.**

Information

Confessions

Saturdays 4:00 p.m. – 5:15 p.m. or by appointment. (before mass)

Baptisms

Parents and sponsors will receive two classes by the Baptism Team. Contact the office before receiving the classes.

Marriage

Couples should contact the pastor 9-12 months before matrimony formation.

Anointing of the Sick

By appointment or emergency

Quinceañera

Parents will receive 4 classes by Cristina Narvaez. Please contact the office first.

The Blessed Sacrament

Please see the schedule below.

Faith Formation

Please contact Cristina Narvaez (903) 204-0099

RCIA

For information on instruction in the Catholic Faith (RCIA).

For English please contact

Lauren Herman (505-239-8526)

For Spanish (RICA) please contact Cristina Narvaez (903) 204-0099

Bible Study (Spanish)

Monday's @ 6:00 P.M.,
Contact Emma Mendez (903) 285-2562

Bible Study (English)

Monday's 5:30 P.M.,
Contact Norman Horn (903) 860-2949

Choir (Spanish)

Monday's @ 7:00 P.M.
Contact Corazon Gonzalez (903) 305-0159

Bookkeeper- Marisol Hernandez

THE WATERS OF BAPTISM

When new sod is put in, it needs constant saturation with water. Landscapers say that this “knits” the sod to the soil. The same when a branch is grafted onto a tree: the poultice that joins them at the splice must be kept wet at all times. Water is the stuff that binds the very cells of our bodies together. No wonder religions throughout all times and cultures have used it so prominently. When Jesus stepped into the Jordan for baptism, he “knit” himself to what had come before him. By going to the Jordan, he made himself one with the people of Israel who had crossed it into their Promised Land. With John the Baptist, Christ wove himself into the prophetic tradition that heralded the coming reign of God. He had become fully human in the waters of Mary’s womb, and by partaking in the rite of the baptism of repentance, Jesus identified himself with our sinful, frail humanity. It is through the waters of baptism that Christ continues to graft new members onto his Body, the Church; through these waters we are cleansed from sin and filled with the promise of grace, given our destiny for eternal life. For us, as for Jesus, it is also the waters of baptism that inaugurate our mission to proclaim the Good News.

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TODAY'S READINGS

First Reading — Behold my servant with whom I am pleased; he shall bring forth justice to the nations (Isaiah 42:1-4, 6-7) or Isaiah 55:1-11

Psalm — The Lord will bless his people with peace (Psalm 29) or Isaiah 12:2-6

Second Reading — God anointed him with the Holy Spirit (Acts 10:34-38) or 1 John 5:1-9

Gospel — You are my beloved Son, with you I am well pleased (Mark 1:7-11)

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday:	Heb 1:1-6; Ps 97:1, 2b, 6, 7c, 9; Mk 1:14-20
Tuesday:	Heb 2:5-12; Ps 8:2ab, 5, 6-9; Mk 1:21-28
Wednesday:	Heb 2:14-18; Ps 105:1-4, 6-9; Mk 1:29-39
Thursday:	Heb 3:7-14; Ps 95:6-11; Mk 1:40- 45
Friday:	Heb 4:1-5, 11; Ps 78:3, 4bc, 6c-8; Mk 2:1-12
Saturday:	Heb 4:12-16; Ps 19:8-10, 15; Mk 2:13-17
Sunday:	1 Sm 3:3b-10, 19; Ps 40:2, 4, 7-10; 1 Cor 6:13c-15a, 17-20; Jn 1:35-42

Please, all announcements should be approved by Father Mark prior to being published.

Announcements

Offerings:

First Collection - \$ 3108.76

Second Collection - \$

Second Collection:

Today: BUILDING

1. **Knights of Columbus:** Dominick Pondant Council #6699 COUNCIL MEETING JANUARY 14, 2021 AT ST. MICHAEL'S CHURCH, MT. PLEASANT. 7:00 P.M.

2. **Knights of Columbus: Deer Hunters Charity Raffle**

1st Prize: 100-acre deer lease for the 2021 deer-hunting season valued at \$1,500.00

2nd Prize: Ruger M77 MARK II rifle .22-250 caliber valued at \$850.00

3rd Prize: Smith & Wesson 9mm pistol valued at \$432.00

Tickets: \$5.00 each or Five tickets for \$20.00 and may be purchased from any Knights of Columbus member.

Drawing will be held March 11, 2021

Prizes will be awarded only to the person whose name is on the winning ticket. It is not transferable. Winner must be 18 yrs. or older. You will be notified where to claim your prize. Firearms will be processed through a gun dealer subject to all State and Federal Regulations. In the event, that the winner cannot be awarded the prize, the cost of the ticket will be refunded and the prize will be raffled off at a future date. All proceeds go to charity

Please contact: NORMAN HORN at 903-860-2949

For tickets or information

3. Diocesan Wedding Anniversary Mass

Saturday, March 6th, 2021

Chapel of Sts. Peter and Paul (Tyler, Texas)

The Sign of the Cross

At the beginning of our prayer, we make the sign of the cross together. This sign, simple and powerful, operates on many levels. We trace the sign of the cross over our bodies, reminding ourselves that the cross of Christ has become our source of resurrection, life, and grace. With this sign, we also profess our faith in the Trinity: the presider does not say “in the names,” but “in the name of the Father, and of the Son, and of the Holy Spirit”—three persons, one God. The sign of the cross is also a baptismal reminder, for every sign of the cross echoes the words spoken over us at our baptism, which marked our entry into the saving mystery of Christ. This many-layered sign is also our primary sign of blessing: the cross is traced over people, places, and things upon which we ask God to impart divine benediction.

In blessing ourselves with the sign of the cross at the beginning of Mass, we acknowledge the mystery that has gathered us together: that Christ, the crucified and risen One, is living, and that we are members of his Body. Our response, our Amen, is our yes to all this, our first profession of faith.

—Corinna Laughlin,

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LAS AGUAS BAUTISMALES

Cuando se planta un césped nuevo, debe regarse constantemente. Los jardineros dicen que esto “teje” el césped al suelo. Lo mismo sucede cuando se injerta una rama a un árbol: el cataplasma que los une debe estar húmedo en todo momento. El agua es lo que mantiene unidas a las células de nuestro cuerpo. Con razón las religiones de todas las épocas y culturas han usado tanto este símbolo. Cuando Jesús se sumerge en el Jordán para ser bautizado, se “teje” a todo aquello que lo precedía. Al sumergirse en el Jordán, se hizo uno con el pueblo de Israel que había cruzado el río para llegar a su Tierra Prometida. Junto a Juan Bautista, Cristo se tejió a la tradición profética que presagiaba la venida del Reino de Dios. Jesús se había convertido plenamente en humano en las aguas del vientre de María y al participar del rito del Bautismo del arrepentimiento, se sintió identificado con nuestra frágil y pecaminosa humanidad. Por las aguas del Bautismo Cristo continúa injertando nuevos miembros a su Cuerpo, la Iglesia; gracias a nuestro destino de vida eterna, por estas aguas somos limpiados del pecado y recibimos la promesa de la gracia. Para nosotros, como para Jesús, las aguas bautismales también inauguran nuestra misión de proclamar la Buena Nueva.

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LECTURAS DE HOY

Primera lectura — He aquí mi siervo a quien he dado mi espíritu. (Isaías 42:1-4, 6-7) o Isaías 55:1-11

Salmo — Te alabamos, Señor (Salmo 29 [28]) o Isaías 12:2-6

Segunda lectura — Dios ha ungido a Jesús por el Espíritu Santo y el poder (Hechos 10:34-38) ó 1 Juan 5:1-9

Evangelio — Tú eres mi Hijo, el Amado, al que miro con cariño (Marcos 1:7-11)

Salmo responsorial: Leccionario Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

LECTURAS DE LA SEMANA

Lunes: Heb 1:1-6; Sal 97 (96):1, 2b, 6, 7c, 9; Mc 1:14-20

Martes: Heb 2:5-12; Sal 8 :2ab, 5, 6-9; Mc 1:21-28

Miércoles: Heb 2:14-18; Sal 105 (104):1-4, 6-9; Mc 1:29-39

Jueves: Heb 3:7-14; Sal 95 (94):6-11; Mc 1:40-45

Viernes: Heb 4:1-5, 11; Sal 78 (77):3, 4bc, 6c-8; Mc 2:1-12

Sábado: Heb 4:12-16; Sal 19 (18):8-10, 15; Mc 2:13-17

Domingo: 1 Sm 3:3b-10, 19; Sal 40 (39):2, 4, 7-10;

1 Cor 6:13c-15a, 17-20; Jn 1:35-42

Por favor, todos los anuncios deben ser aprobados por el Padre Mark antes de ser publicados.

Anuncios

Ofrendas:

Primera colección - \$ 3108.76

Segunda colección - \$

Segunda Colecta

Hoy: FONDO DEL EDIFICIO

1. **Caballeros de Colón:** Dominick Pondant Council #6699

COUNCIL REUNIÓN DEL CONSEJO 14 DE ENERO DE 2021 EN IGLESIA DE SN. MIGUEL, MT. PLEASANT. 7:00 P.M.

2. **Caballeros de Colón: Rifa de caridad de los cazadores de ciervos**

1er premio: arrendamiento de ciervos de 100 acres para la temporada de caza de ciervos de 2021 valorado en \$ 1,500.00

2do premio: rifle Ruger M77 MARK II calibre .22-250 valorado en \$ 850.00

3er premio: pistola Smith & Wesson de 9 mm valorada en \$ 432.00

Boletos: \$5.00 cada uno o cinco boletos por \$20.00 podrán comprarlos con cualquier miembro de los Caballeros de Colón.

El sorteo se realizará el 11 de marzo de 2021

Los premios se otorgarán solo a la persona cuyo nombre figura en el boleto ganador. No es transferible. El ganador debe tener 18 años. o mayor. Se le notificará dónde reclamar su premio. Las armas de fuego se procesarán a través de un distribuidor de armas sujeto a todas las regulaciones estatales y federales. En el caso de que no se pueda otorgar el premio al ganador, se reembolsará el costo del boleto y se sorteará el premio en una fecha futura. Todos los ingresos van a la caridad

Comuníquese con: NORMAN HORN al 903-860-2949

Para boletos o información.

3. Misa De Aniversario de Bodas

Sábado 6 de Marzo

Chapel of Sts. Peter and Paul (Tyler, Texas)

La Señal de la Cruz

Al comienzo de nuestra oración, hacemos juntos la señal de la cruz. Este signo, simple y poderoso, opera en muchos niveles. Trazamos la señal de la cruz sobre nuestros cuerpos, recordándonos que la cruz de Cristo se ha convertido en nuestra fuente de resurrección, vida y gracia. Con este signo, también profesamos nuestra fe en la Trinidad: el que preside no dice "en los nombres", sino "en el nombre del Padre, y del Hijo, y del Espíritu Santo": tres personas, un solo Dios . La señal de la cruz es también un recordatorio bautismal, porque cada señal de la cruz se hace eco de las palabras pronunciadas sobre nosotros en nuestro bautismo, que marcaron nuestra entrada en el misterio salvífico de Cristo. Este signo de muchas capas es también nuestro signo principal de bendición: la cruz se traza sobre personas, lugares y cosas sobre las que le pedimos a Dios que imparta la bendición divina.

Al bendecirnos con la señal de la cruz al comienzo de la Misa, reconocemos el misterio que nos ha reunido: que Cristo, el crucificado y resucitado, está vivo y que somos miembros de su Cuerpo. Nuestra respuesta, nuestro Amén, es nuestro sí a todo esto, nuestra primera profesión de fe.

—Corinna Laughlin